



## State of New Jersey

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE  
PO Box 345  
TRENTON, NJ 08625-0345

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

NEIL VAN ESS  
*Acting Chairman*

CELINA GRAY  
*Acting Executive Director*

### State House Annex, Committee Room 4

November 19, 2014

10:00 a.m.

### Meeting Agenda

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. 2010 By-Laws
- VI. Approval of Minutes
  - a. October
- VII. Chairman's Report
- VIII. Presentations:
  1. Veterans Haven South - Colonel Walter R. Nall (DMAVA)
  2. NJ Vet 2 Vet -Terrell McCain-Program Manager, Rutgers
- IX. Council Business
  - A. Resolution: Recognizing November 11<sup>th</sup> as Veterans Day
- X. Acting Executive Director's Report
- XI. Other Council Business
- XII. Public Comment
- XIII. Announcement
- XIV. Adjournment